

# YELLOWSTONE

SOIL & WATER CONSERVATION DISTRICT



**1210 S INDUSTRIAL PARK RD  
ST. ANTHONY, IDAHO 83445  
PHONE: (208) 624-3341  
FAX: (208) 624-4423**

## TOP 5 NATURAL RESOURCE CONCERNS

1. Water Quality and Water Resources
2. Soil Quality
3. Vegetative Management
4. Energy Conservation
5. Information & Education

## 2013 Revenue

State Funding	\$ 16,308.73
County Funding	\$ 5,000.00
NRCS Funds	\$ 4,051,085.00
Capacity Grant	\$ 1,000.00
Bonneville Power	\$ 5,912.59

## RECENT PROJECTS

### NATURAL RESOURCE PROJECTS:

#### NORTH FREMONT CANAL SYSTEMS PIPELINE PROJECT-PHASE IV

The project will be administered by the NFCS with the NRCS. The project consists of installing a gravity pressurized irrigation delivery pipeline. The system is composed of 2 concrete inlet structures with trash screens and approximately 100,000 ft. of high pressure PVC irrigation pipe. The project contains approximately 86 turnouts to existing farm sprinkler systems and small landowners. The project area covers 989 acres and 11 contracts.

Conservation Security Program and the Conservation Stewardship Program

The Yellowstone Soil Conservation District in conjunction with the NRCS has enrolled 58 producers in these 2 programs. These projects encourage producers to address resource concerns by maintaining existing conservation activities and adopting new conservation activities on their operations. To date \$1,003,763.00 dollars has been paid to producers in the Yellowstone Soil Conservation District field area. A total of 39,773 acres.

#### Marysville Pipeline installation



## YELLOWSTONE SOIL CONSERVATION DISTRICT

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Yellowstone Soil Conservation District in cooperation with High Country RC&D, Fall River Electric and Bonneville Power Administration have partnered in a program to help producers receive Ag Energy Audits to determine energy efficiency on irrigation systems. To date there has been 80 field analysis's completed. This has resulted in 13 producers completing implementation of energy savings projects to save an estimated 697,587 (KwH.) Included were two shop lighting projects.

The Yellowstone Soil Conservation District enjoys providing education opportunities to area schools. Participation in field trips focusing on the Henry's Fork of the Snake River included all the second graders in Fremont County. The 200 children and their teachers were very grateful for the working field trips. Grant money provided by the Idaho Soil Commission allowed for fuel for the buses for the financially strapped school district.

Yellowstone Soil Conservation District remains very supportive of the Idaho and National Envirothon.

### BOARD OF SUPERVISORS:

CHAIRMAN: NATHAN SCAFE

VICE-CHAIRMAN: BILL BOWERSOX

SECRETARY/TREASURER: RYAN CRAPO

CURTIS PARKINSON

AL SIDDOWAY

JAREN RAYBOULD

JORDAN MARSDEN

### STAFF:

DISTRICT MANAGER: TAMRA CIKAITOGA

BUSINESS MANAGER: DENISE DALLING

## FUTURE PROJECTS

The Yellowstone Soil Conservation District is working with 3 producers through the EQIP Special Initiatives Program. This initiative offers financial assistance to develop an Agricultural Energy Management Plan, or on-farm energy audit, identifying ways to conserve energy. Financial and technical assistance is also available to implement various conservation practices identified in the energy audit.

Continued efforts will be made with the assistance of the Natural Resource Conservation service to educate and promote the conservation of our natural resources. Programs such as The Conservation Security Program, The Environmental Quality Incentives Program will remain at the top of our conservation goals.

We will provide service, information and opportunity to the residents of Fremont County Idaho.



Barley cover crop following potatoes on Egin Bench.

**IDAHO SOIL & WATER  
CONSERVATION COMMISSION**

**PERFORMANCE  
REPORT  
CERTIFICATION**

**DISTRICT:** Yellowstone Soil  
Conservation

**FOR YEAR:**

2013

**DUE :**

**December 20, 2013**

**CERTIFICATION**

On behalf of my local Board of Supervisors, I hereby certify that the attached Performance Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Performance Report shall be kept at the District office and is available for public inspection.

  
Board Supervisor Signature

**Nathan Scafe**

Printed Name

**12/09/2013**

Date

**208-624-3343**

Telephone

**denisscd@ida.net**

District Email Address

**FOR SWC USE ONLY:**

**DATE OF CONFIRMATION:**