



Oneida Soil & Water Conservation District  
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## Mission Statement and Purpose:

Oneida Soil and Water Conservation District strives to develop County solutions to sustain, conserve and improve our natural resources and promote sound management practices that protect the environment and are economically feasible and productive.

## Top 5 District Priorities

- 1) Water Quality
- 2) Non-Irrigated Cropland
- 3) Rangeland
- 4) Irrigated Cropland
- 5) District Operations/Information & Education

## 2013 Education Activities



- Report daily precipitation and temperature to National Weather Service and media outlets.
- Presented water conservation presentations to youth groups of Oneida County.
- Sponsored conservation tour of 319 “Daniels Reservoir non-point source sediment reduction.”
- Hosted Division V Soil Judging contest. Conducted education events for Malad High School and Elementary students in conjunction with Farm Bureau activities.
- Published conservation program articles in the local media.
- Conducted field visits with landowners for contract development for our “Wide Hollow Erosion Reduction” 319 project.

Oneida Soil and Water Conservation provided assistance and support to the USDA, Natural Resources Conservation Service, with EQIP applications and contracts, seasonal high tunnel and soil health initiative projects, conservation security and stewardship program contracts. In co-operation with the Idaho Soil & Water Conservation Commission and the Idaho Division of Environmental Quality, implementation was completed on our Daniels non-point Sediment Reduction non-point source sub-grant. Conservation practices for fiscal year 2013 were implemented on over 50,000 acres throughout Oneida County.

**2013 Soil Judging**

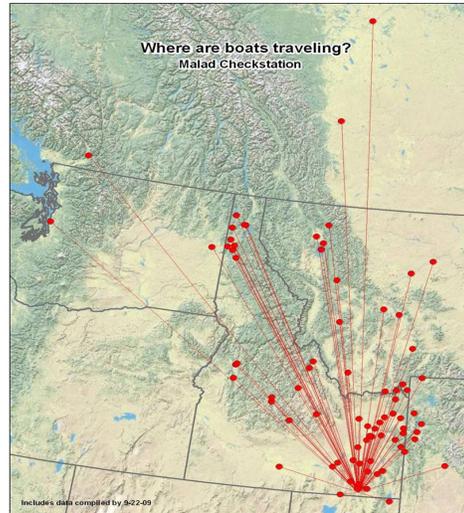


IASCD – Division V soil judging contest held in the Daniels area. Nine Southeast High School teams competed for the right to represent their respective high school at the Idaho State Soil judging competition.

**FY 2013 Revenue**

State Base/information.....	\$ 9,500.00
County Funding.....	\$ 10,000.00
City Funding.....	\$ 1,500.00
ID. Department of Agriculture.....	\$ <u>82,830.00</u>
<b>Total.....</b>	<b>\$ <u>103,830.00</u></b>

**Projects & Programs**



The operation of one of southeast Idaho’s inspection and decontamination boat check stations was an intricate part of our District operations. Through an agreement with the State of Idaho, Department of Agriculture, the Oneida SWCD supervised all operations of the watercraft inspection station twelve miles south of Malad City. Over 3000 inspections were conducted from February through September 2013. Oneida Soil and Water Conservation District, supervised the watercraft station at the Malad rest area located twelve miles south of Malad

**Oneida Soil and Water Conservation  
 District Supervisors**

- John Wittman, Chairman
- Ron Blaisdell, Vice Chairman
- Tim Keller, Secretary/Treasurer
- Dave Jones, Supervisor
- Dallan Nalder, Supervisor
- Lowell “Chuck” Davis, Associate
- Linda Daniels Picard, Administrative Assistant

**Idaho Soil & Water  
Conservation Commission**

**2013**

**PERFORMANCE REPORT**

**DISTRICT**

**Oneida Soil & Water Conservation District**

**FOR FISCAL YEAR:**

**2013**

**PERIOD**

**July 1, 2012 to June 30, 2013**

**DUE**

**December 20, 2013**

**CERTIFICATION**

On behalf of the Oneida Soil & Water Conservation District Board of Supervisors, I hereby certify that the data in the attached Performance Report has been internally assessed for accuracy, and to the best of my Knowledge, is deemed to be accurate.

A copy of this Performance Report shall be kept at the District Office and is available for public inspection.

\_\_\_\_\_  
Board Supervisor Signature

John Wittman  
Printed Name

\_\_\_\_\_  
Date

(208) 766-4748  
Phone Number

[linda.daniels@id.nacdnet.net](mailto:linda.daniels@id.nacdnet.net)  
District Email Address

**FOR SWC USE ONLY:**

**DATE OF CONFIRMATION:**

\_\_\_\_\_

**Idaho Soil & Water  
Conservation Commission**

**DISTRICT**

**Oneida Soil & Water Conservation District**

**FOR FISCAL YEAR:**

**2013**

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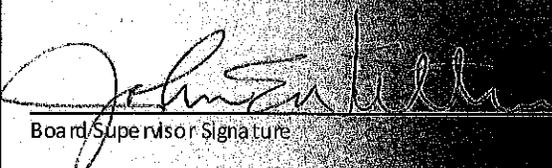
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