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Clearwater Soil and Water Conservation District  
12730 Highway 12, Suite C – Orofino, Idaho 83544 – Phone (208)476-5313

## 2015 Technical Assistance Request

The Clearwater Soil and Water Conservation District is requesting Technical Assistance from the Idaho Soil and Water Conservation Commission for several important educational workshops or classes:

Priority 1: To set up a curriculum in cooperation with the U of I Extension System and NRCS and a schedule that would continue each year for small landowner workshops covering pasture and livestock management, soil quality, weed control, erosion control, water quality, fire hazard reduction and other resource concerns. Time is also needed to be one of the instructors for these workshops.

50 hours

Priority 2: To contact landowners in the Jim Ford Creek watershed and set up a workshop to go over water quality concerns and the type of assistance that can help landowners with improvements. A survey would also be taken for support of a District *project for the watershed and/or grant opportunities.*

60 hours

Priority 3: The 4<sup>th</sup> grade Earth Day outdoor classroom. This is an annual event the SWC staff have assisted in the past.

16 hours

Priority 4: The 5<sup>th</sup> grade Farm and Forest fair, another annual event.

16 hours

The District would assist in all advertising and costs for materials and supplies, and help to determine key landowners to contact. District staff and board members can also help with priority 1 and 2 set up and workshop participation.



Bruce Hanson, Clearwater District Chairman

March 5, 2014

IDAHO SOIL & WATER  
CONSERVATION COMMISSION

REQUEST FOR ASSISTANCE  
CERTIFICATION

DISTRICT: **Clearwater**

Project or Activity Name: **TA**

FOR FISCAL YEAR: **2015**

Hours of Assistance Requested:  
142

Due: **March 31, 2014**

**CERTIFICATION**

By concurrence of a majority of the supervisors of the district board and the above name conservation district certifies that attached Request for Assistance is true and accurate, and further submits said Report for the above named District and fiscal year.

A copy of this Request for Assistance and supporting documents shall be kept at the District office and is available for public inspection.

  
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Board Supervisor Chairperson Signature

**Bruce Hanson**

\_\_\_\_\_  
Printed Name

**February 27, 2014**

\_\_\_\_\_  
Date

**(208) 476-5313 x 110**

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District or Board Chairperson Telephone

**clearwater.swcd@gmail.com**

\_\_\_\_\_  
District Email Address

**FOR SWC USE ONLY:**

**DATE OF CONFIRMATION:**  
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