

**IDAHO SOIL & WATER
CONSERVATION COMMISSION**

**FINANCIAL & MATCH REPORT
CERTIFICATION**

DISTRICT: Blaine Soil Conservation District

FOR FISCAL YEAR: 2015

PERIOD:

JULY 1, 2014 TO JUNE 30, 2015

DUE:

17-Aug-15

CERTIFICATION

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.



Board Supervisor Signature

Aaron Andrews - CHAIRMAN

Printed Name

7/15/2015

Date

1-208-481-1080

Telephone

BLAINESCD@GMAIL.COM

District Email Address

FOR SWC USE ONLY:

DATE OF CONFIRMATION:
