





**IDAHO SOIL & WATER  
CONSERVATION COMMISSION**

**FINANCIAL & MATCH REPORT  
CERTIFICATION**

**DISTRICT: EAST SIDE SWCD**

**FOR FISCAL YEAR: 2015**

**PERIOD:**

**JULY 1, 2014 TO JUNE 30, 2015**

**DUE:**

**16-Aug-15**

**CERTIFICATION**

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.

*Matt Woodard*

Board Supervisor Signature

MATT WOODARD

Printed Name

*07/10/2015*

Date

208-522-6250 EXT. 101

Telephone

Joyce.Smith@id.nacdnet.net

District Email Address

**FOR SWC USE ONLY:**

**DATE OF CONFIRMATION:**

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