





IDAHO SOIL & WATER  
CONSERVATION COMMISSION

**FINANCIAL & MATCH REPORT**  
**CERTIFICATION**

DISTRICT: **Minidoka SWCD**

FOR FISCAL YEAR: **2015**

PERIOD:  
JULY 1, 2014 JUNE 30, 2015

DUE :  
**August 17, 2015**

**CERTIFICATION**

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.

John Firth  
Board Supervisor Signature

John Firth  
Printed Name

8-12-2015  
Date

208-431-4462  
Telephone

208-436-4202  
District Email Address

**FOR SWC USE ONLY:**

**DATE OF CONFIRMATION:**